

# South Hams Overview and Scrutiny Panel



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 17th September, 2015</b>										
<b>Time:</b>	<b>10.00 am</b>										
<b>Venue:</b>	<b>Cary Room - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Saltern <b>Vice Chairman</b> Cllr Wingate</p> <p><i>Members:</i></p> <table><tr><td>Cllr Baldry</td><td>Cllr Horsburgh</td></tr><tr><td>Cllr Barnes</td><td>Cllr May</td></tr><tr><td>Cllr Blackler</td><td>Cllr Pennington</td></tr><tr><td>Cllr Brown</td><td>Cllr Pringle</td></tr><tr><td>Cllr Hawkins</td><td>Cllr Smerdon</td></tr></table>	Cllr Baldry	Cllr Horsburgh	Cllr Barnes	Cllr May	Cllr Blackler	Cllr Pennington	Cllr Brown	Cllr Pringle	Cllr Hawkins	Cllr Smerdon
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk										

- 1. Apologies for Absence**
- 2. Minutes** **1 - 10**  
to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Panel held on 27 August 2015
- 3. Urgent Business**  
brought forward at the discretion of the Chairman;
- 4. Division of Agenda**  
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 5. Declarations of Interest**  
Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 6. Public Forum** **11 - 12**  
A period of up to 15 minutes is available to deal with issues raised by the public;
- 7. Executive Forward Plan** **13 - 20**  
**Note:** If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before **12 noon on Monday, 14 September 2015** to ensure that the lead Executive Member(s) and lead officer(s) are aware of this request in advance of the meeting.
- 8. South Hams CVS Monitoring** **21 - 64**  
to consider a report that seeks to consider the performance of the South Hams CVS in relation to the agreed Service Level Agreement
- 9. Community Safety Partnership** **65 - 76**  
to consider a report that provided Members with the opportunity to scrutinise the work of the Community Safety Partnership, as defined by Sections 19 and 20 of the Police and Justice Act 2006 and the Crime and Disorder (Overview & Scrutiny) Regulations 2009

**10. Transformation Programme Monitoring**

**11. Development Management Service**

**12. Disabled Facilities Grants: Future Developments**

**13. Task and Finish Group Updates**

- (a) Performance Measures;** and
- (b) Dartmouth Lower Ferry.**

**14. Draft Annual Work Programme 2015/16**

**77 - 78**

to consider items for programming on to the annual work programme of the Panel, whilst having regard to the resources available, time constraints of Members and the interests of the local community